

# THE BRILLIANCE OF A MILLION SUNS

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## Dedication

My Dear Swami,

Oh, my Prabhu, two years have passed since I finished this book. Now, the end of 2011 is fast approaching. Yet, Your pure, bright, Prema light still shines for all to see. You are the brilliance of a million suns come to show a new dawn to all.

Swami you blessed every chapter of this book. I offer myself and this book at your divine lotus feet. Please shower Your abundant grace on everyone.

dust at Your feet...  
Your agni flower...

VS

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## Prologue

How to write a prologue for this book? It is God's epic. It explains God's descent from His 'Being state' to Avatar. Swami demonstrates this through my life. This book reveals the Avatar's descent, the reason for His descent, their birth, name and form. Avatars only have Karana birth, birth for a reason. Ordinarily, Avatars are in the Witness state. Why then on rare occasions, do they function in their divine state? What is God's 'special grace'? This book explains how this functions.

How does God's omniscience, Universal omniscience and Cosmic omniscience function? Does God have touch feeling? This book gives the explanations. I show how through my hunger for God, the Kali Yuga transforms into the Sathya Yuga. Why is the Kali Yuga God not able to reveal His Prema openly? Why does God not descend in the beginning of the Kali Yuga? My penance is not limited to this birth alone. Here, new wisdom is revealed about the different places and the amount of time I have spent performing penance for the world's transformation.

*This greatest Avatar has told many truths,  
Highest truths, not revealed to the world before.  
This is Sathya darshan!  
This is the Brilliance of Million Suns!  
This is the womb of wisdom!*

The people born in this age of Kali are indeed very fortunate. All this is revealed only due to God's Grace. It is an excellent feast for people engaged in research about the wisdom of God. This is the proof that Bhagavan Sri Sathya Sai Baba is showering His 'special grace'. I pray that all who read this book receive Swami's Grace. Victory to the compassion of this greatest Lord!  
Jai Sai Ram!

VS

## Brilliance of a Million Suns Part 1

# 1

## Light

19 November 2008 Afternoon meditation - Coimbatore

**Vasantha** : Swami, I do not feel like doing anything. My mind is not interested in anything. Why have I come here? What am I doing here?

**Swami** : After you return to Mukthi Nilayam, begin writing a new book. Do not cry. Be happy.

**Vasantha** : No Swami, I cannot bear the separation anymore. When will I see You?

**Swami** : The same life force is functioning in two bodies. We are the two, who have come from the One. This is why you cry that you cannot see Me.

*End of meditation*

When I am in Mukthi Nilayam, my mind is not interested in anything. While writing I focus on the task, then put aside and cry for Swami. In order to have some change, I was asked to visit devotees in Coimbatore. From morning until night, I gave satsang; it was a very busy program. My tears subsided. However, in meditation I cried to Swami, "Why am I crying like this? I cannot understand my own state." Swami explained, "It is one consciousness functioning in two bodies. We two have come from the One. This life force desires to unite with that life force. The two life forces are the same; one life force functions in two bodies."

I was born from Swami. I am His 'Spandha Shakthi', the power of His dynamic Consciousness. I separated from Him as a light and was born. I am the form of His dynamic Consciousness. Dynamic consciousness is the Chitshakthi. One consciousness is functioning in two bodies. This is the reason why I cannot bear the separation.

Evening meditation

**Vasantha** : Swami, You told that in Krishna Avatar these two 'Prema Moorthies' \* were in separation. It is like this now also.

**Swami** : At that time, we were separate. Now, we are not. We are One; the same life force functions in two bodies. However, the way in which we function and act is the same. Two bodies share the same one consciousness.

**Vasantha** : This may be so, but we are still in separation now.

**Swami** : When I was twelve years old, a light emerged from Me and you were born.

*End of meditation*

Now let us look in more detail at what Swami said. Swami and I have not separated in this Age. In the previous Avatar, Radha and Krishna lived separately. Radha was married and lived in Brindavan. The one she married was an amsa of Krishna. Though Krishna married many royal princesses, the Prema between Radha and Krishna never diminished. It only increased.

Radha came to demonstrate Madhura bhava bhakthi; still only one side of it was shown. Radha's eyes saw nothing other than Krishna. She saw Him everywhere. In this Avatar, Swami remains alone and I married. Swami's divinity entered the one I married; it was Swami's form.

I was born from Swami. We are two halves of the One. We are Shiva Shakthi. He proved this in Vashista Cave, when I merged in Him as Pure consciousness. I am born as light; I am living in a physical body. I will again merge into Him as a light. The same life force, the same consciousness is in two bodies. I was born as the Lord's dynamic consciousness. However, the same consciousness exists within our two bodies. As I have no 'i'(ego), Swami reveals all and makes me write. I only expand on His revelations to me in meditation. The same consciousness functions within us.

20 November 2008 Meditation

**Vasantha** : Swami, if I am born from You, are You my Father or brother?

**Swami** : No, no! It is not an ordinary worldly relationship. God's Shakthi can only be born from God. This is God and His Shakthi. They are only coming for the Avataric task. Our Prema alone changes the world.

*End of meditation*

I asked Swami, "Are You my Father or brother?" He said that God's Chitshakthi could only be born from God. When Swami was 12 years old, a light emerged from His body and took my form. *It is only from the One that we can be born as two.* This is for the Avataric task. The Avatars descended only for this. The Avatars descend to share Prema with all. Through our separation, the Prema overflows and we share it with all.

22 November 2008 Meditation

**Vasantha** : Swami, how did I come from You?

**Swami** : God is Paramjyothi, the Supreme light. His effulgence is the brilliance of a million suns. From this light, a small jyothi descends as the Avatar. This jyothi entered the payasam and Lord Rama was born. In the Krishna Avatar too, God appeared as a light and said. "I will be born to you." He then transformed into a child. I was born descending as a jyothi. You were born as a jyothi from Me. From the self- effulgent Paramjyothi, a smaller jyothi descends and takes the form of an Avatar. God has no form. He is only 'jyothi mayam', the all-pervasive light. When He descends as an Avatar, He acquires a name and form.

*End of meditation*

God is Paramjyothi, the Supreme light. He is in the Being state. When the time comes for His advent as Avatar, the light takes a name and form. A spark of divine light, a jyothi, entered the payasam and Rama was born. Vasudeva and Devaki were imprisoned in Kamsa's jail. God appeared to them as a jyothi and said, "I am born as your son." He transformed Himself into a small baby. This is the Krishna Avatar. In the same way, a ball of light entered the womb of Mother Easwaramma and Swami was born. When Swami was 12 years old, a light emerged from Him and entered my mother's womb. I was born. Avatars are never born of human beings.

From the Paramjyothi, a smaller jyothi separates and is born as the Avatar. When God is in the Being state, He has no form, only light, Self-effulgent light. When this light descends as the Avatar, its name and form are according to the Age.

23 January 2008 Meditation

**Vasantha** : Swami, tell me something about light.

**Swami** : God has no name and form. He is only Self-effulgent light. When it descends as Avatar, it is given a name and form. This light becomes a name and form. You separated from Me as a light. Again, you will transform your body into a light and merge in Me. This is showing how the Avatars descend and leave the Earth. The Avatar descends from light and disappears into the light. This shows the origin of the Avatar.

*End of meditation*

***I was born as light and I will merge back into the light. My body will transform into a jyothi and merge back into Swami's body. Avatars are born from the Primal Source. Through my life, Swami is showing how the Avatars descend on Earth and then depart from the Earth.***

Swami is the Adi Moolam, the Primal Source and Self-effulgent light. I emerged from Him as a jyothi and was born. I will again merge into Him as a jyothi. Swami has demonstrated this truth through my life. Mother Sita left the Earth and then Rama disappeared into the Sarayu River. In the Krishna Avatar, when Krishna left His body, Rukmini and Sathyabama also left their bodies. Radha's Atma merged into Krishna as a jyothi and her body fell on the ground.

There is one level of attainment that is beyond all these examples, which is demonstrated by my life. This body will not fall on the earth. The body will be transformed into a jyothi and merge into Bhagavan. This is an event unseen by the world so far. The event will demonstrate that the Avatar returns to from where He has come. Avatars descend from light and then leave the world as light.

...Rama left in the Sarayu River.

...Krishna left His body on earth.

...I will merge into Swami's body as light.

...Swami will enter the Chitravathi River and then leave the world.

This body shows how I am born from light. It becomes a light and merges back into the light. It returns to whence it came. It came from Swami and it will go back to Swami. Why has this only happened in my life? Am I greater than the Avatars? Am I greater than Sita, Radha and Rukmini? No! No!

***The transformation of the body into light signifies the transformation of the world.***

I am performing severe penance for the New Creation and to usher in a new yuga. This is being shown through my life. I always cry to unite with Swami because I have separated from Him. It is for this reason my body will change. All is happening for the New Creation.

Afternoon meditation

I asked Swami, "What happened to Krishna's body?"

Swami said, "It disappeared."

We searched through many books until we found the story in the book, 'Summer Roses on the Blue Mountain 1976'. On page 191, Swami says, "Krishna's body disappeared."

I do not write anything that Swami has told me in meditation without first obtaining a proof.

In the book, 'My Dear Students', page 67, Swami says,

*... Radha alone possessed Madhura Bhakthi, sweet love and none else. She would think of Krishna and forget herself at once. She lived in the feeling that Krishna was her husband and she was His wife or that Krishna was the Master and she was His servant. Both are one. He is the Supreme principle, Paramatma and she was the manifested nature (Prakrithi). She had no other thoughts other than that of Krishna on her mind. Whenever she saw the blue colour, she would call out Krishna's name. If it were a tree, she would go and hug the tree. Always, in everything, she could see nothing else but Krishna. She continuously chanted Krishna's name and craved to listen to His flute. She desired to hear Krishna playing His flute in the last moments of her life. Do you know how sacred is the sound of Krishna's flute? The complete essence of the Vedas has formed into the melody of the flute. This essence is as pure as cow's milk. So, to bless Radha, Krishna arrived in her final moments. He asked Radha what she wanted as her final wish. Radha said, "Krishna! Since long, I have nurtured You in the lotus of my heart. Then, the waters of love evaporated gradually. Then I nurtured you with tears flowing from my eyes. Even the tears dried up. Now, how am I to nurture You? I am only left with the sound form of Yours, that is Your name, and I am nurturing that in me*

*Sing O Krishna!*

*Please say some nectarine words*

*To my heart's content O Mukunda!*

*Extract the essence of Vedas*

*Turn it into the sound of God*

*Pour it into the flute*

*Give it the shape of a song,*

*Sing O Krishna!*

*She closed her eyes. A flame emerged out of her and merged into Krishna. Thus, she proved that Madhura Bhakthi means unity of two souls. How could she reach this state? Steadfast devotion, pure love and selfless heart - these three are the reason for that. Radha offered her body, mind and heart to the Lord fully and finally became one with Him.*

*Radha alone possessed Madhura bhakthi, sweet love, and nothing else...*

## What is the Golden Chariot?

23 November 2008 Meditation

**Vasantha** : Swami, I have written that Truth cannot shake Prema, but Prema can shake Sathya. Is this correct?

**Swami** : The roots of a tree lie unseen underground, holding the tree firmly in the earth. The roots are Truth. Above the ground, we see the tree, its branches, leaves and flowers, ripe and the unripe fruits. This is Prema. Prema is ever expanding, giving itself to others. It is in this way, all in the world benefit. This is Prema. Sathya, Truth is in the Being state. Prema is becoming. This is the state of action. Prema shakes Sathya, pulls out the fruits and gives them to the world. This is Dynamic Consciousness. This is the shaking of Truth.

**Vasantha** : Now, I understand Swami, I will write.

*End of meditation*

The roots of the tree lay unseen in the ground. The tree grows and expands, the foliage increases. The tree gives shade and fruit to all. Truth is the root of the tree. Dynamic consciousness is Prema. Truth is unshakable. Prema is active so it is ever expanding. Prema becomes the tree, flowers and fruits; it gives itself to benefit the world. By constantly giving itself, Prema is ever expanding.

The root is the Indweller in the body. The body is the tree. The Indweller is in the form of a blue light, the size of a paddy tail. We must perform sadhana and make this light expand. It is in this way that God functions in the body. The nutrients enter the tree through the roots and circulate throughout to the branches, flowers, fruits and leaves. In the same way, the Indweller, the light of God, spreads throughout this 'tree' body; the fruits are used for the welfare of mankind. One's whole life is used for the welfare of the world, until he finally merges with God.

The roots of a tree are below the ground, hidden in the earth. If the roots appear above ground, outside, the tree loses its hold and falls down. In the same way, if the Indweller is 'brought out' fully through sadhana, the jeeva merges with God and the body falls to the ground. The one who performs intense sadhana attains God and leaves the body. Truth is the root; Prema is the tree, its branches, fruit, all. Others cannot see the root of Truth, but through devotion and Prema, one can attain God, Truth.

My Prema for God cannot be contained within this body. I want the entire creation to become my body and experience God. I want every jeeva to become like me and live only for God. I want my Prema to enter all. This is how I shake Sathya, pull Truth from Him and give it to the world.

He is the Supreme Avatar, who has manifested to the fullest. This is why, due to Prema, I am able to acquire the greatest Truths for the benefit of the world. It is in this way Prema gives itself to others. Prema pulls the unseen Truth and reveals it to the world. The Truth is seen by all changing the Kali Yuga into Sathya Yuga and making Prema's power visible.

Yesterday, we saw a picture of Swami on the golden chariot in a newspaper. Many people phoned and said, "It was wonderful to see Swami in the golden chariot, shining in the sunlight."

Eddy also phoned saying that, "I saw Swami from a distance. Though He looked small, He was shining." Everyone derived bliss when Swami came in the golden chariot. I thought, 'Is the golden chariot effulgent because of Swami or is Swami effulgent because of the golden chariot? If the million sun Madhava comes in a procession in a golden chariot, His effulgence gives bliss to everyone. Without Swami, what is the use of a golden chariot?'

### *The Golden Chariot body*

Now let us see about this. The Lord is in the sanctum sanctorum of a temple. During important functions, the deity is brought out of the temple and placed on a chariot in a procession. This is called '*Ratha Utsav*'. It is said that all who witness this ceremony are purified. In Tamil Nadu, there is a huge chariot in a temple at Thiruvavoor and another one at Srivilliputhur in Andal's temple. Every year there is a chariot procession. The chariot is very big, and is pulled around the four streets. On two sides of the chariot, they tie big ropes; thousands of people stand on either side of the road and pull the chariot. There is proverb in Tamil that says, 'All come together to pull the chariot'. When the procession comes on to the streets, thousands of people see and benefit. The priest sprinkles holy water on the devotees. Now, some chariots are powered by engines. Human effort is not required, all happens mechanically. What a pity! Man's effort is very important to receive God's grace.

Now let us see how the golden chariot takes form. Craftsmen fashion each part of the chariot, gold leaf is applied and the chariot is polished. The different parts are assembled; step by step the chariot takes form. Swami sits on the chariot and comes in a procession. This is the fruit of united effort.

The different parts of the chariot unite; only then, the chariot becomes complete. The human body is like the golden chariot. God is the Indweller; He resides in the heart as a tiny blue light, the size of a tail end of a paddy grain. In the Gita, Krishna says,

*'Mamaivamso Jeevaloka Jeevabhoota Sanathanaha....'*

The blue light within all is a spark of the Lord's divinity.

This is the Atma, the Antarayami. We perform sadhana and the blue light expands. What is the sadhana? It is to purify every part of the body. How to purify the different parts of this 'golden chariot body'? We must control the senses, go beyond the three gunas and separate the five sheaths. This is how the body is purified. Then the light of the Indweller spreads throughout the body and the body becomes a golden chariot. It shines in the golden light of God's effulgence. This is the light that shines from within the body of the saints and sages. This radiance is called '*ojas* and '*tejas*'. Now, God comes in the procession in the golden chariot body. One who purifies each part of the body transforms it into a golden chariot and merges with God.

Only when the light of the Atma spreads everywhere, does it become Prema. Prema slowly begins to spread outside. When the light of Prema spreads everywhere, the light of Truth is seen. Each part of the human body should be made pure to reveal the Indweller. God is pulled from within, by each and every part of the body. This is similar to the united efforts of all to move the chariot. The jyothi meditation is based on the same principle. One imagines a small flame at the Ajna chakra. From there the light is visualized as spreading throughout the body, then to all outside. This technique of meditation makes one feel that his body is full of light.

◦ ◦ ◦

Why did Swami come in the golden chariot on the day of Poornahuthi? The Sahasrachandra Yagna was performed before His birthday on a grand scale. It was performed to bring peace to the entire world. Earlier, I wrote that the world is facing many calamities and it is the Lord's Rudra Tandava, dance of destruction. The present yagna is performed at a time when evil vibrations dominates the world. Swami performs this yagna to remove these vibrations from the world.

The Brahmin priests of Tirupati were in charge of the yagna performed in Swami's presence. The ceremonies took place for three days with many saints, sages, heads of mutts and Pundits attending. On the last day, Swami Himself came in the golden chariot as *Yagna Purusha* and accepted the Poornahuthi. All was performed per Swami's instructions and in His divine presence. It is for this reason, Lord Madhava, with the brilliance of a million suns, came in the golden chariot.

The chariot was like Lord Surya's and pulled by seven golden horses. The human body is the chariot of the wisdom Sun. The 7 horses represent the 7 chakras in the body. If we perform sadhana correctly, the 7 chakras will open. If we surrender ourselves totally like Arjuna, Lord Krishna Himself will become the charioteer of this body. *Wisdom is the prerequisite for total surrender.*

Swami has showered grace on millions of people by coming in a procession on the chariot. Now at least we should acquire true wisdom and practice Swami's teachings.

Even now, some saints are carried in a grand procession atop a palanquin with elephants and their disciples following. They go to many places, staying for a while. This golden chariot is only suitable for this Fourteen-World Emperor. He came at the time of Poornahuthi in the golden chariot. Afterwards, He returned to Prasanthi Nilayam by car. Why? Why does He not use the golden chariot all the time? Why...because He is the compassionate Lord. He is the Avatar who has descended to transform Kali. However, He lives like an ordinary man, humbly and simply.

Rama was born into a royal lineage, Ikshvaku dynasty, the Solar lineage. His kingdom was small. Krishna was also born into a royal dynasty, the Lunar lineage. Both came here to perform Dharmastaphana.

Sathya Sai Baba is born in the lineage of Sage Bharadwaja; Venkavadutha is His ancestor. Swami belongs to the lineage of sages and avadhutas. This is why He has such humility. He has come here to establish Prema. He has come to bring the entire world under one umbrella. He is not only the Lord of this world; He is the Emperor of 14 Worlds. However, He is living as the humblest of the humble. He is doing so much for humanity. Nobody can do as He does. Humility and compassion is the nature of God. His love is uniting the people of the world. He is the great compassionate One, the Lord of Supreme mercy, the Lord of sweet love; yet, He continues to live as He did in Gokulam. However, people do not understand Him.

Many years ago, when the golden chariot was first given, He told them to dispose of it and use the money for service activities. Then a good-hearted person bought it and donated it back to Swami. Now Swami said in a discourse that He will sell the airport in order to build houses for the flood victims in Orissa.

Swami is selling many properties only for the sake of humanity. Can anyone be like this? All this shows the simple nature of God. When God is guiding us in this way, some leaders, heads of mutts, ashramites and common people are accumulating funds and properties for their own benefit. All should involve themselves in serving humanity. Let us follow the example that God has shown.

## Name and Form

24 November 2008 Meditation

**Vasantha** : Swami, I will now begin to write about how Sathya and Prema look to each other.

**Swami** : You write. It will come out well.

*End of meditation*

First, a light descends. An Avatar is born; His form appears and a name is given. The name Rama was given because He is the one who pleases all. Rama means one who pleases. When Rama walked on the streets of Mithila, all were enchanted and attracted by His beauty. Those who looked at His shoulders, their eyes fixed there. Those who looked at His feet could not take their eyes away from them. Those who looked at His eyes and face, their gaze was fixed there. In the same way, every part of His body was beautiful.

Krishna was of a dark complexion. His form attracts all. Another meaning of Krishna is 'to plough, to plant and grow'. Before a field is sown with seeds, it is ploughed and prepared. Sri Krishna came and preached the Gita; He prepared people to live ideal lives. The Bhagavad Gita teaches how one should conduct one's self in life, how one should live. It is for this reason a particular form came with the name Krishna. A field is prepared by ploughing, the removal of weeds and grass and then sown with seeds. In the same way, Sri Krishna destroyed all the bad people in the Dwapara Yuga and prepared the earth for planting. Now everything is ready.

Bhagavan Sathya Sai Baba has come to show Truth to the world. If He only preached this, then it would not have helped the people, they would never change. It is for this reason Swami has brought me to demonstrate His Truth. The names of the Avatars show that they have not come to live an ordinary life, with human qualities; they embody divine qualities.

A light descends as the Avatar, the name and form in accordance with the Age. Rama, Krishna and Sathya Sai are the names and forms of the Avatars. First light, then form and name; such is the descent of the Avatars. In my earlier books, I have written much on the state of man. I have said how man is governed by five factors: time, place, name, form and action. I have written how these five function in the life of man. Now I am writing how these factors function in the life of the Avatar. The Avatar is beyond place. I consigned a representation of 'place' in the yagna kund to indicate this. On 17 November, I consigned a clock to represent time into the Prema yagna fire, thus showing that the Avatar is beyond time. Now I am writing about the Avatar's birth, how He descends from light and how the name and form is in accordance with the Avataric task.

25 November 2008 Meditation

**Vasantha** : Swami, Swami, Swami, Swami...!

**Swami** : How many times you are calling Me in this way? When will your call stop? This continuous call becomes resound. It echoes throughout the whole world. So now, all will call for God.

**Vasantha** : Swami, please tell something about the light.

**Swami** : I am Paramjyothi, the Self-effulgent light. You are born from My Light. You are born as an Avatar. After finishing your Avataric task, you will become light and merge in My body. We are both demonstrating how the effulgent jyothi descends as the Avatar and how after finishing the task it merges back into the Light.

**Vasantha** : Swami, we show the origin of the Avatars, how they descend from the source, how they are born and return to the source.

**Swami** : You are the Self-effulgent jyothi. You are showing how this jyothi descends as the Avatar, finishes its' task and merges back as light. The jyothi takes a form and then the name comes. A jyothi has no name and form. Only when it descends as the Avatar it takes name and form.

*End of meditation*

God means only Self-effulgent light, Paramjyothi. A small light descends as an Avatar from this source. After finishing Its task, it becomes a light and merges back into the Primal Light. How is Swami demonstrating this? Swami is the Primal Self- effulgent Jyothi. I separated from Him as a small light and was born. My task is to transform this world, this Kali Yuga into Sathya Yuga. After finishing the task, this body will become a jyothi and again merge with Swami's body.

I am showing through my life, the source of the Avatar, how they are born, and how they ascend after finishing the task. First, I showed that the Avatar has no place and time. They are beyond them. Now, I am showing that they are nameless and formless and are not bound by action. I separated from God. My continuous crying, longing and tears are all reflection, reaction and resound. It fills up the New Creation. Earlier, I wrote how man becomes God. Now, since the book 'Brahma Sutra', I am only writing about God's nature; I am revealing God's nature. It is for this reason that Swami asked me to write the different sutras. Now, He is asking me to write about the origin of the Avatars, how they descend, how they live and how they leave the Earth.

In my young age, hearing the stories of Andal, I desired to be like her; I wanted to marry Krishna like her. I wanted to merge in God, with the physical body. These were the thoughts that filled my mind. I also desire to offer it to God. How will my body merge with God's body? It is by resuming its original form, by becoming a light.

27 November 2008 Morning meditation

**Vasantha** :Swami, tell something about the jyothi? How do the thoughts I had in my young age, correspond with the descent of the Avatars.

**Swami** : Why did you think to marry God in your young age? This all reveals that you are God's Chitshakthi. Why do you want to merge in Him along with the physical body? It is because you are born from light. From an early age, you were afraid to go outside. You were afraid to show your body outside. You always wanted it to be covered and hide the body. You wanted to be inside the house where no one should see you. You wanted to change the body, making it perfect. This is why your body will change and become a jyothi. You cry telling Me that some do not want you to write revealing all and that you should cover and hide the truth. Why should you change and cover? Truth is that which exists as it is. It cannot be covered or changed. It is the body that should be covered and changed. You are showing this. So, your body changes and becomes a jyothi.

**Vasantha** : Swami, now I understand. I will write.

*End of meditation*

As a child, I was afraid to go outside. I did not speak with anyone. I did not mingle with others. I was afraid of the world. During my school years, I never sat in the front row of the class. As I had this nature, I was afraid to go to my husband's house after marriage. I thought, 'They are new people. What is their behavior like?' I was afraid to be with new people.

My husband was also an only child. In his house, there were only my in-laws and no one else. Yet, I was afraid. Their house was on the next street. I thought, 'If I have to go there all will be able to see me. I will have to walk on the street'. This thought filled me with fear. This is why he came to live in our house. I only spoke with those living in my house. I was afraid to speak with others. Nobody should see my body. No one's attention should be drawn towards me. In this way, I was filled with fear.

In the book, 'My Dear Students', Swami described my nature perfectly when He said,

*"I would like to tell you about the culture in the olden days. It is only after the Kali age started, these new trends have begun. In those days, women were not supposed to talk to a man she did not know. Whoever it may be, she would not speak with him. She would not look at any man who came to her home. If the father-in-law came, as a mark of respect, the daughter-in-law would go inside the house. Today we have forgotten all that is good in our culture. Culture was the very breath of everyone in those days."*

Even during Swami's darshan, I am afraid to sit in front row as I think all will see me. It is for this reason I asked a boon from Swami in the Prema Avatar that no one should see me after the age of five. I have written much about the body and it being covered. This body has been given to us due to the misdeeds of past lives. This is why we have been born. We should feel ashamed to be in the body. I have written many things like this. I want my body to merge with God. If not, it will fall on the earth or be consigned to the fire and I will be born again. I want to merge with God like Andal. I want to offer this body to God; so I will make it beautiful, virginal and perfect. My penance is only for this. First, my body will become perfect, thereafter it will transform into light and merge with Swami. This body which I have sought to hide since my youth will disappear, to be seen no more. Some have said, "Do not write in this way. If you want to write books you change and hide certain things."

Swami said, "Whatever we talk about in meditation, you write as it is. Truth never changes or is covered. Truth is as it is."

If we change or cover it, it is not truth but deception. We should never cover or change that which has emerged from within. If you do, it is not Truth. The physical body is the only thing that must be covered or changed. Truth should never be changed or covered. Who can cover a jyothi? Who can cover the sun? No one can cover the effulgence of the wisdom sun. They can stop my body, but who can stop my Truth?

An example, when a peacock sees the dark clouds it immediately opens its beautiful fantail and begins to dance. The bliss is expressed from within as a dance. Whoever sees this dance derives great bliss. Can anyone tie the feathers of the peacock and say, 'Do not dance.' Would anybody do this? It is the peacock's nature to dance. Who can tell it not to dance? When it sees the dark rain clouds, its happiness naturally comes out. This bliss causes its feathers to open. Can anyone order the sun not to shine? It is the nature and dharma of the sun to give light. It is the natural dharma of the peacock to dance when the rain clouds appear.

In the same way, it is the natural dharma of the saints, sages and realized souls to reveal wisdom. Who can stop this? How can it be stopped? Who can change Truth? Who can cover Truth? Wisdom is verily Truth. The effulgence of Truth that is within emerges as wisdom. This is the light of Truth.

As I was born from Swami's light, the same life force, same wisdom, same feelings and the same Truth functions in me. As I have no 'i', it is Swami who tells all and asks me to write.