

# Prema Vahini

Nectar 2, Drop 5  
23rd May, 2012

*E-Newsletter from Mukthi Nilayam*

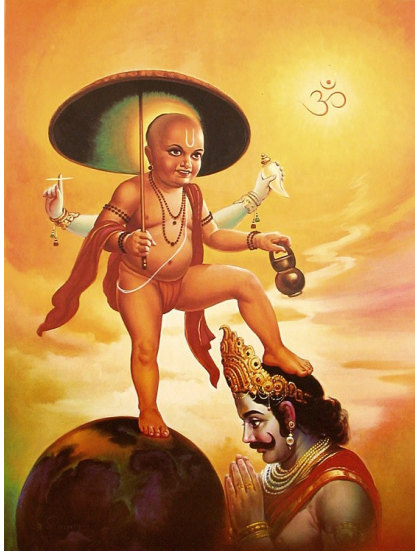
## Vasanthamayam Universe is under Swami's feet

**P**rahlada's grandson, King Bali was the King of the Asuras. The king wanted to perform the Visvajith yagna. On its completion, the whole world would come under his control. He completed 107 yagnas. Only one remained. The devas were afraid and prayed to Lord Narayana to intervene.

The Lord heard their prayers and took birth as the Vamana Avatar, the son of Sage Kashyapa and Aditidevi. He was very small in stature with sweet features. When Vamana went to the yagashala of Bali, the King honored him. He then asked the King for a gift of a three-foot measure of land. The King agreed to give Vamana what He wants.

However, the King's guru, Sage Sukracharya, warned King Bali, "He is Mahavishnu. Do not give Him what He asks." King Bali told his guru he will not go back on his word. At that moment, Vamana took a cosmic form as Trivikrama Avatar and measured the earth with one-step. With the next, He measured the sky. In two steps, He measured both earth and sky. As there was no place left for the third step, King Bali bowed down and offered his head. Mahavishnu placed His foot on the head of the King and pushed him down to Patala loka. Bali continued to rule in Patala loka and the Lord sent the divine chakra to guard the entrance to his palace.

**Like Vamana's request for 3 feet of land, I asked Swami for one place.**



He agreed and gave me a place in His heart. However, I was not satisfied. I asked for another place, a place with the omnipresent God. Through my Prema, I became the entire creation, Vasanthamayam. Still not satisfied, I wanted my Prema to fill up the 14 worlds.

In Tamil, the word Prema has three letters, P Re Ma. Two letters of my Prema entered all; where is the place for the third letter? I asked Swami to honor His words like King Bali. He gave me His promise to put these three letters in my begging bowl as alms. One inch of paper is enough to write these three letters. Yet, like Vamana's '3-feet', this Prema continues to grow and grow. There is no place for the third letter. This Avatar then took a moment to contemplate. Swami said, "You asked for one place in My heart as Vasantha. Now your Prema has expanded and filled the universe as the God principle. You are everywhere as Vasanthamayam. Now who are you?"

I could not give an answer. Who am I? Am I the five-foot form with the name Vasantha born in Vadakkampatti, living in Mukthi Nilayam? Is this 'i'? No, no. Who am I? Oh, I forgot...I am the Sai Rani who is within the heart of Sathya Sai. How then did I fill up this universe as Vasanthamayam? Who am I? No...I am the Mahalakshmi who resides in the chest of Mahavishnu. Yes, I am Mahalakshmi.... No, no... if I am in Mahavishnu's chest, then who is at Mahavishnu's feet?

*(Continued in Page 2)*



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**Om Sri Sai Vasantha Saiesaiya Namaha**

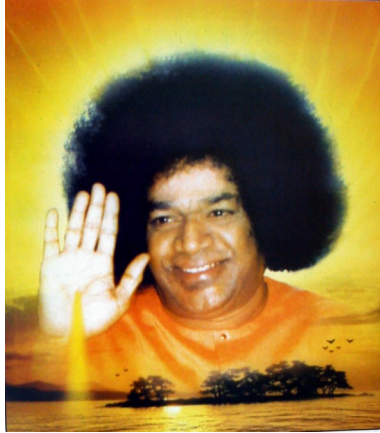
## Vasanthamayam Universe is under Swami's feet (Cont)

Mahalakshmi means the goddess of wealth. She sits on a throne of gems. No, no I am not this. I am the one who performs pada seva to my Lord. Only His feet are in my hands. No, no, no.... I am not at His feet. I am the dust under His feet. Therefore, I have no name, no form and no identity whatsoever.

In the same way, the Vasanthamayam universe also has no 'i'. It is the 'I without i' creation. **This creation is hiding under God's feet.** The third letter, 'i', has finally found a good place. It is the dust of God's feet. This is New Creation. Mahalakshmi is the goddess of wealth who resides in Mahavishnu's chest. The Mahalakshmi who is doing pada seva has no 'i'. King Bali was the ruler of the whole world, but he bowed down in front of God. Because He had no ego, God made Him ruler of Patala loka and sent His chakra to protect the palace. In the same way, the entire universe becomes Vasanthamayam through my Prema. As I also have no 'i', **Swami will come to experience me.** This compares to the chakra's protection.

In every yuga, man experiences family, work, wealth, post, position and many different things. It is due to these experiences that man takes birth and dies, again and again.

I ask God to experience me. He will come as Prema Sai to experience me and fulfill His promise. He will also experience me throughout the entire creation as the Vasanthamayam universe.



There is a Karmic fruit for every experience; these fruits are the cause of birth and death.

In the Prema Sai Avatar, there is no experience as all men are filled with feelings of Sathya and all women Prema. There is no karma, no fruits of karma. God alone is the one who experiences. Lord Vishnu's chakra protects the Sathya Yuga. The three feet of land asked by Vamana is the seed. I asked Swami for a place for the three letters of Prema. Just as Vamana took cosmic form as Trivikrama, these three letters are growing and filling up the universe. Only love fills up Creation. This is God's will.

The love we show God and the love God shows us is everywhere. My Prema is the expansion of this seed. That cosmic form placed His foot on Bali's head. This is the seed for Swami's placing His foot on the head of 'i'. This is the expansion.

**Who am I? I am the dust of Swami's feet.** My 'i' is under Swami's feet. Likewise, this Vasanthamayam universe is under Swami's feet. Swami's feet are on the head of the 'i'.

Thus, there is no 'i' in New Creation because everyone's 'i' is under Swami's feet.

*(Taken from the book "Ten avatars in One")*



## Feelings Creation ...



❖ Amma & Swami's feelings unite as the Viswa Brahma Garbha Kottam"

❖ Through this creation is made anew

❖ Amma's Prema and Swami's Sathya will enter all and make them all as 'Children of immortality' (Amrithasya Putraha)

❖ All will experience God

❖ The Amrit comes from Amma, pours outside

❖ It will make a Universe filled with Nectar

❖ It is from Viswa Brahma Garbha Kottam, the Amrit comes out and changes the Yuga to Amrita Mayam

*"Amrithasya Putraha"*

Om Sri Sai Vasantha Saiesaiya Namaha

## Please, Swami ... Please!

**Vasantha** : All in this world are my children; every one of them should come into my stomach. The dangers of the external world should not affect them. Please Swami, please give my children to me. Do not keep them in my stomach but in my womb. Only then will the Sai food that I take and the Sai nectar that I drink go into them.

**Swami** : You are going to give your amrit to all because of your motherly feelings. You have come only for this. Surely all will come to us. So far nobody has cried like you for the people of the world. Nobody has been born like you; the world will be redeemed because of you.

**Vasantha** : Sage Shuka did not want to come out of his mother's womb because maya would catch him. He was only born after many years. As soon as he was born he ran into the forest calling, 'God! God!' Like him **all children should cry, 'Sai, Sai' as soon as they are born.** They should not want any objects of the world, they should want only You.

*(Amma's conversation with Swami on 28 -AUG-2003)*

## Purity ... Purity ... Purity

- ✓ Every moment we have to be aware of our behavior. We have to purify ourselves.
- ✓ Truth cleanses the mind. Speaking truth is inner purity. All that is spoken by the mouth should be true.
- ✓ Thirst for worldly knowledge is satisfied through books. One can become an expert in scientific and technological fields with bookish knowledge. If one has the same thirst for the knowledge of God and self enquiry, one can purify oneself.



## Story Corner - Where is Bliss?

One man had no peace in the family. He hated life and always experienced problems and diseases. To forget this, he would go to the cinema and visit his friend's house. When he returned home, again worries began. He visited temples and prayed to God, but nothing gave him peace or happiness. He went to see some pundits who were giving speeches. Finally, without telling anyone, he left his house and went to the forest. He wandered alone in the forest. There, he saw one saint doing penance. He decided to sit with him. After a few days, he told the saint his problem.



The saint laughed. He said, "You cannot get Anandam (bliss) anywhere. It is not available in the cinema or with your friends. It is not available in the shops. You cannot buy it with money. It is not available anywhere outside. Only inside will you get it. Bliss is only inside. You are a mere instrument. Your house and family all belong to God. You perform your duty but do not expect any fruit." The saint then gave an example. He said, "There was one person working for a company. One day the owner of the company tells him, 'enough, your work here is finished, you go'. The man hands over all the accounts and says, 'please look to make sure all is correct'. Then he leaves the company." "Likewise, the time will come when we have to leave this world. You ask God to see if all the duties that He has given have been done correctly. Nothing belongs to you. You came here empty handed; you will leave with empty hands. You should lead your life in this way. It will give you Anandam. Now return home and live happily." The man prostrated before the saint and returned home. Bliss and peace is not outside, it is only inside.

# May 27th - Day Divine



*How will the marriage anniversary of  
God and Goddess be?*

*The Sun will shine more brightly  
Every flower will bloom more fully  
Each bird will sing more sweetly  
Every tree will dance more freely  
The Omkar will alone will awaken all  
from Worm to Brahma!*



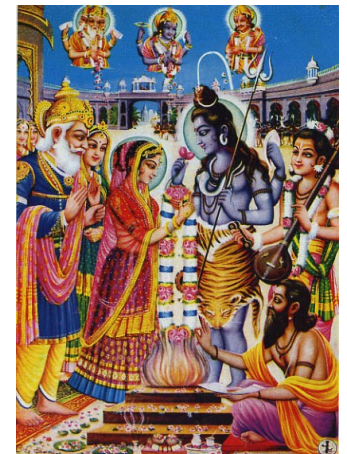
*The Panch Boothas alone be their new clothes*

*Sathya and Prema fill the feast  
But, all souls lost in the Divine feet!  
When two hearts unite it is marriage  
When two Gods unite, it is Universe  
A Universe without I and Mine  
A Universe flowing with Love Divine*



*Here, the Ganges and drain water are same*

*The Swan and Duck are equal  
The King and beggar are not different  
The Sky and Earth are not apart.*



*Oneness is the mantra of all  
Holiness is the spirit of all  
God is the life of all  
His joy is the goal of all  
Long Live Amma, Long Live Swami*



*Long Live Truth and Peace!*



*With Love  
Yamini*

**Om Sri Sai Vasantha Saiesaiya Namaha**

## Turn all feelings towards God ...

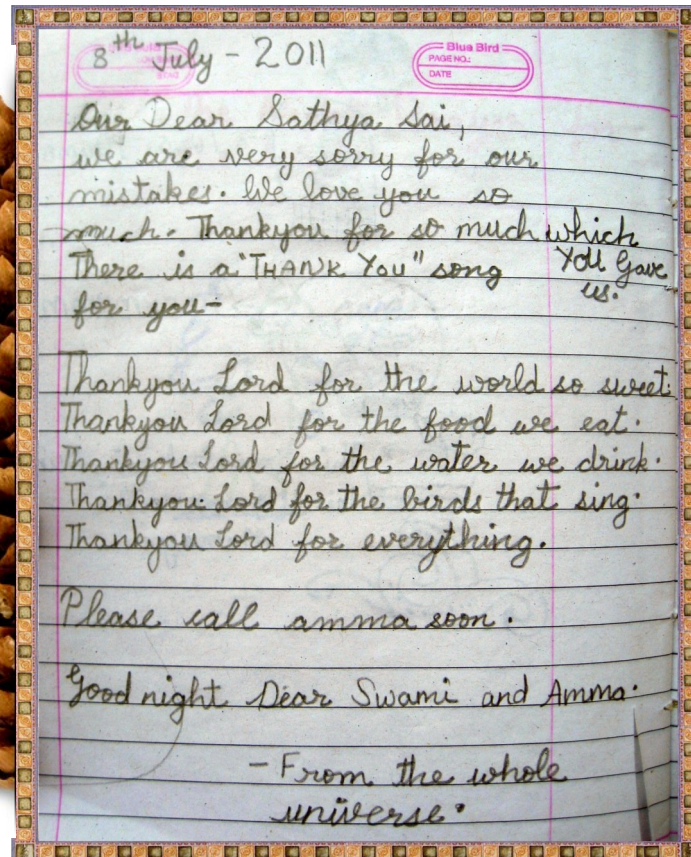
In order to trap a bull elephant, a female elephant is tied to a tree; a large pit is dug in front of her. On desiring the touch of a female elephant, the male elephant approaches the female and falls into the pit. Here are some more examples of how one is destroyed by the senses:

- ☞ Due to the sense of taste, a fly falls into the sweet sticky honey.
- ☞ Attracted by nectar, a beetle gets trapped in the blossom.
- ☞ A moth is destroyed, unable to keep away from the bright flame; this is due to the sense of sight.
- ☞ A frog is unable to control its croaking sound and so becomes easy prey for predators. He is destroyed due to the sense of hearing. Thus, each creature is destroyed due to one of the senses.

Try then to imagine our state. We are caught in the clutches of all five senses! Contemplate. One sense organ alone is enough to cause destruction. Covered with five, we are struggling in Maya. **The only way to escape is to turn all feelings towards God.**



## A Thank You Song



Om Sri Sai Vasantha Saiesaiya Namaha

# Prema Vahini

E-Newsletter from Mukthi Nilayam

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## Oh! Dear Lord Sai, Come soon!

*When will this thirst for God be quenched?*

*When will the force of His love fill up my entire being?*

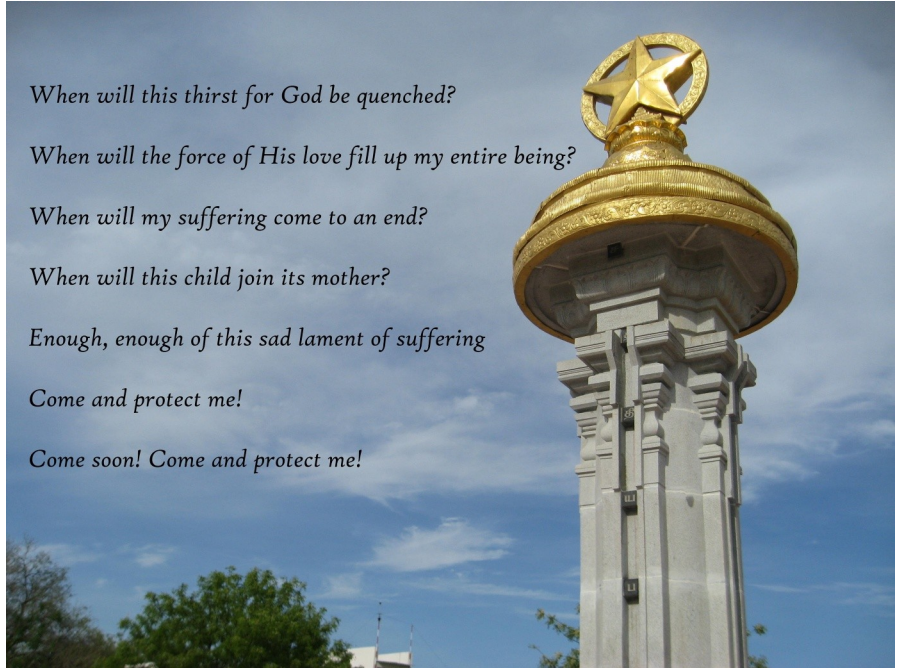
*When will my suffering come to an end?*

*When will this child join its mother?*

*Enough, enough of this sad lament of suffering*

*Come and protect me!*

*Come soon! Come and protect me!*



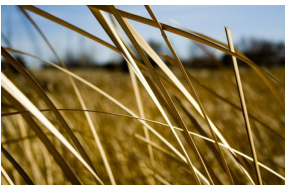
## You came! You embraced!! And You won!!!

Amar had opened the Vadakkampatti Bureau. Something fell out. It was a card on which there was a rose flower and a dry grass was pasted on its sides. Amma asked Swami for explanation.

**Swami:** Rose symbolize Prema. It knows only Love. You have come on this earth only to give love. Today everything is there on this earth, yet love has disappeared. That is why everything is worthless. People's mind have become dry and parched. They cannot see anything beyond selfishness. The qualities like Prema, Daya, Mercy have vanished from their hearts, they are covered with ignorance. This is why there is chaos in the entire world. Everyone's mind is filled with fear, dismay, agitation and anxiety. Your Motherly feelings was not able to bear this, so sacrificing your post, glory, peace, bliss and Lord's Feet, you have descended on this earth with Mother's Love.

Today, man on this earth is like a dry grass. Dry grass is worth nothing.

It is waterless, parched. It doesn't have any qualities like consciousness, enthusiasm, bliss. Man is also in the same state. In spite he has received the invaluable human birth, the life has lost its luster. Man has become blind due to selfishness, indulgence to luxuries, and extravagance.



As he has become addicted to these temporary joys he has lost the Divine Qualities like Daya, Mercy, Prema, Forgiveness. His heart has become completely dry like a pond without water. His heart does not melt at other's sorrows. You have held to your heart this dry hearted mankind. You are the mother of all creation. The Prema flowing from your heart touched this dry grass and is shaking it. Slowly his intellect is awakening.

Amma, as I heard this, my heart was filled with gratitude. What would have happened to us if you did not embrace us? We would have remained in the darkness of ignorance. Your divine prema touch is awakening our sleeping Viveka. You have allowed us to enjoy the sweetness of this Premamrutha. Our hearts have become lighter with this Premamrutha. Otherwise the journey of our lives had become very difficult and painful. Mind has become light like a feather of a peacock and is swinging higher and higher. What alchemy of your Prema! All of a sudden you came! You have enlightened our hearts with the effulgence of your divine Prema. You yourself have held our hands in yours, so we are free from all worries. You came! You embraced!! And you won!!!

— Neha, Pune

Om Sri Sai Vasantha Saiesaiya Namaha