

# Prema Vahini

Nectar 2, Drop 11  
23rd Nov, 2011

*Bhagawan's 86th Birthday - Special Issue*



*Happy Birthday, Dear Lord*

*Salutations to the Divine Mother and Father  
We are ever indebted for Your Love & Grace*

*Om Sri Sai Vasantha Saiesaiya Namaha*



**Om Sri Sai Vasantha Saiesaiya Namaha**

*E-Newsletter from Mukthi Nilayam*

## Heavenly Maiden

On the morning of 25th March 2011, my health became very bad. I was continuously sneezing and suffering. I could not bear it. I cried out to Swami that I was unable to bear the suffering. Immediately, I wrote a letter to Swami:

“Are You so stone hearted? How much I am suffering. Please give me permission to come there at once, I will see You from a distance.”




After writing the letter I gave it to Amar to take to Tirumangalam and post to Puttaparthi. At 11:30 am, Raghavesh, the subpostmaster came with two papers in the post. One was a poem and the other a conversation between Prema Sai and Prema. They were on printed sheets of paper. I cried while I was reading; then, all read and tried to console me. This is the poem:

### **The Heavenly Maiden**

For the sake  
Of the world  
She now walks  
On the earth.  
Her home was  
In heaven  
She now lives  
In my Heart.  
  
Come to me you heavy  
laden  
Give to me all your burden.  
Prayers and cries

### *The heavenly maiden*

Let your hearts  
Be enlightened  
  
  
Take a step  
Towards the goal  
Who is waiting  
For you alone  
Be as clay  
Surrender to her  
She's the potter  
Mould you, she will

Now, let us see about this. As I could not bear the suffering, crying in separation and difficulties, I wrote a letter. Amar took the letter to send to Swami. After he left, the reply came here. Normally, it takes four days for the post to come. This time the reply came immediately. I had said, “Your heart is a stone. Do You not see my tears?”

However, Swami has replied in the poem, **‘She now lives in my Heart’**.

Swami says that I am always in His heart. When I was in Vaikunta, I was always with Swami. I came here for the sake of the world. Here, all are walking on this earth freely and casually, but, I cannot live in this world. I do not know how to walk on this earth and it is for this reason I suffer more. So, Swami keeps me in His heart.

He calls all those whose hearts are heavy laden to come and give Him all their burdens. He asks all people to pray, to cry and tells, ‘You must all go near her. Only if you do, then will I enlighten all hearts.’

If you come to Him, then I will remove all your karmic burdens through my tears. Take one step towards your goal. What is your goal? God is the goal. Until you do, you will have to take many births. All must awake and turn all thoughts toward God, “I am waiting for you, I am waiting alone and in separation from Swami, for your sake only.”

*(Continued in Page 3 ...)*



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## Viratpurushadas

On 2nd November 2011, I was crying more. "The body has not changed... how to offer it to Swami?" At that time, Amar brought a divine post. It was entitled,

### Inseparable Divine Mother and Father

Radha Krishna

Vasantha Sai

Two names

To show the Principle of the One

Fused in love

Joined in wisdom

United in Breath

Inextricable and Eternal

Try if you may

To separate their Trueness

You will only make more newness

They are just names

You cannot untie the Principle

If you succeed one way

They find another

Your unending search

Only ends in surrender

When your effort ceases

Surrender begins

Their tears hide their laughter

At man's attempt to say one without  
the other

You think you succeed, but your  
vain effort

Only makes them stronger

Give up now, while they are here!

Soon they will once again

Retreat into hiding, not to be re-  
vealed

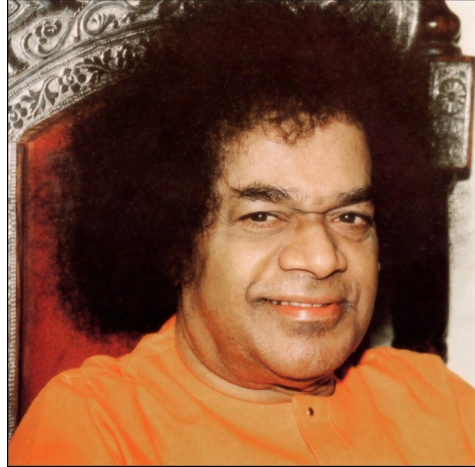
Until another day

-Viratpurushadas

This is what was written. As I read the poem, I suddenly remembered that yesterday Yamini showed me a poem in Prema Vaahini newsletter and asked me to read it. The poem that Amar brought, seemed the same.

When I read the poem, I commented to Yamini, "Is this Swami writing?" An ordinary person can never write like this! The name is also very different. Now I understand. It is only Swami who has written, in the pen name of Viratpurushadas. For those who worship the Viratpurusha, they will soon attain God. All names and forms are contained in Viratpurusha. The Cosmos is God's form. This is Viratpurusha. Viratpurusha is the first to appear. Male and female in the state of embrace is called the Viratpurusha. When the two separate, they take form as man and woman and the Creation begins. This is God and His Ichcha Shakthi. *God is in Yoga Nidra, in the Immovable state. When He wants to create, two forms immediately appear. His desire takes a female form of Ichcha Shakthi. This is the secret of the Creation.* Now as Swami wants to create a new Yuga, He has brought me as His Ichcha Shakthi. This He is describing through this poem.

*There is only one life force that functions in two. They are not ordinary people. They are Eternal beings. You cannot separate one from another. Whatever you do, however hard you try, you will never solve the puzzle of who they are.* They come in human form and show the principle of



Oneness. Thus people cannot understand. This is a puzzle. You may read the Prakrithi principle as told by the great saints and sages and they may describe in detail. Yet, when this is demonstrated before you, you cannot understand the puzzle. **This principle can only be shown through separation.** God de-

scends as Avatar and shows and proves to all that He is God. How many things Swami has shown that are beyond the capacity of ordinary man? All He has done to show that He is God. However, I am born as an ordinary village girl. I have been crying and yearning for God since birth itself. It is He who has made me like this. My marriage also took place with Him. He has told this, but still He makes me cry and yearn in separation. As I have no 'i', I am afraid of all. Thus I was threatened and separated from Swami. Yet, Swami finds ever new ways to console me. He sent many messengers; He sent many messages. Without understanding this many have tried to separate us. Yet, it is through this separation that our love becomes stronger. It is due to this that I took one vow. They prevented me from talking, touching and seeing Swami. Thus I vowed to make the world as Swami and Vasantha Mayam, where only we two will exist. *I will create a new Yuga, where only we two will live. This Vajra Sankalpa is not only mine but Swami's also.* This is the seed for the New creation.

**It is this Purusha Prakrihti Principle, the Viratpurusha Principle that Swami and I have come to show.** Swami tied nine knots on my Mangala sutra. If you untie our one knot, they will only become nine!

(continued on Page 8)

## Heavenly Maiden ... (Cont.)

Swami said that all people should become like clay. Only if one becomes like clay can the potter make the pot correctly. How to become like clay?



This is the 'I without i' state. Only if you have no ego, 'I or mine', can you surrender totally to Swami. Swami says, 'All of you surrender to me'.

I have no 'i'. I am only the dust of Swami's feet. It is enough if you surrender to Him. I have come to bring the entire world under His feet. I am in separation from my Prabhu, my Swami, and I am crying for all of you only. I saw your suffering and have come to the earth. How long and for how many births have you been rolling in the cycle of birth and death. Enough! Now is the correct time; the Avatar's time is correct, a golden opportunity. Utilize the time while He is here. Wherever you look, you see a world full of destruction. Everyone in the world is responsible for this. Yet, whether you come or not, I must change everyone to become like me.

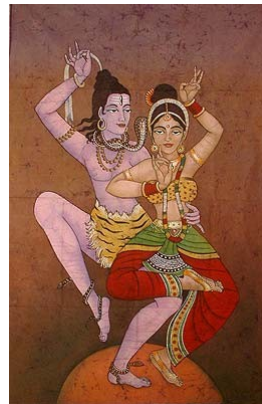


First, I will make all of you like clay with no 'i' and then through my feelings, I will mould you into a new shape. How does a potter make a pot? First, he pours water on the clay and removes all the stones. The clay is then kneaded and made soft and all the small stones removed. The potter places the clay on his wheel and begins spinning the clay. He stretches, presses, pats, pulls and moulds the clay into a pot. When the pot is finished, it is removed from the wheel. He places it on a board under which a great fire burns. The clay is then 'fired' until it becomes a finished pot.

In a similar way, in my Mooladhara chakra, Swami and I stamp and dance on the clay, removing all the stones and dust. In the second chakra, we pour water. No, this is not water but our tears. We mix it in the clay. We knead the clay like chapatti dough, making it soft and pliable. We then take the softened clay to each chakra and give it shape. Finally, through our Jnana Agni (fire of wisdom), we bake the clay and make it into a strong pot. This is coming through the Sahasrara chakra as the New Creation, the new universe.

This world is perishable and impermanent. It is not real. God alone is permanent and eternal. Every Avatar that descends comes to the earth to teach this truth. What the many Avatars show in the different ages, the different roles and plays, I show in this one. I am playing many roles and revealing in many different ways. I bear all and redeem all in the world from their suffering. This is my nature. I have been like this since I was young. I remove the suffering of all and bring them happiness. I follow this practice in each thought, word and deed.

'I want Swami'. This one thought has elevated me to this high state. My Prema enters every atom of the creation; this is New Creation. I awaken all and show them how to live for God only and attain totality, wholeness. Each one of you must awake, arise and become wholesome.



This wonderful chance will never come again. Feel the beauty of God everywhere, every second.

*This is the Sathya Yuga.*

*This is the New Creation.*

*- (Taken from the book "Who is in Swami's Heart")*



## 3 main injunctions ... from Radha Rani

1. We should not believe in the world
2. We should not fear death
3. We should not forget God

Swami

## Self-Examination Question # 1

Amma practiced self-analysis from a very young age. She also taught the same to her children and encouraged them to write daily in their self-examination note-book. Self-analysis diary is like a whip which goads us on this spiritual path to continue our journey to perfection. It helps us in cultivating good habits and eliminating the bad ones. Now, that the whole world is Her children, Amma is sincerely urging each one of us to do this self-analysis everyday and record it in a note-book. We can re-visit the notebook once a month to see where we are lacking and in what areas we need to improve ourselves. Here we present one of the questions with explanation as given by Amma Herself. We will continue the same in the next few issues.

### Did you get angry or impatient?



Was I angry with anyone today? Did I lose patience? It is in this way one should examine themselves. It is said that anger is the mother and father of all sins. The root cause of all evil is only anger. Thus anger should be removed. Not getting angry does not mean that we do not show it outside. One should not have anger within also. My grandmother always used to say, 'When anger is shown, then there are good qualities also'. What does this mean? Some people who see a mistake or fault and immediately express it outside in the form of anger, quickly forget their anger too. Yet some do not show it outside but keep it within. **When anger is kept inside, it becomes hatred.** Hatred then comes out in many different ways. Thus, when anger comes we must remove it or control it. Anger is not only that which is expressed outside, but is also that which is within and hidden.

## What happened on Amma's Birthday - 23rd Oct, 2011?

A drop of sweetness in crystal form is  
called Sugar

A drop of sweetness in liquid form is  
called Honey

A drop of sweetness in feeling form is  
called Love

And an ocean of it in human form is  
called Amma

And the one who contains all of Her is  
called Swami

On this special day,

Vadakampatti Mangalya returned to  
Amma's neck

Amma said, "The task where begin there  
end".



The ocean has returned to its source

After washing the earth of its dirt

There are some patches here and there

But it is now left for us dear brother

To be up and about and do our work

To learn to love and care more

The Lord and Queen came on earth

To touch our hearts and open the door

To give, only to give

So on this Holy day let us pray

Wherever we are

Whatever we may be doing

Let us live to care and care to live

The way that He and She want us to.

Jai Sai Ram - Yamini

Om Sri Sai Vasantha Saiesaiya Namaha

## Sanathana Dharma – A Remedy for All Diseases

On 11th October 2011, Swami gave a paper with drawings of some vibrational medical boxes also known as Sanathana Sai Sanjeevini diagrams.

*The only vibrational medicine for the disease of birth is ancient Sanathana Dharma.* Swami has descended here to show this in His Avatar. We must follow whatever HE has preached so the disease of birth will not come to us. The root cause of this is the skin, which means touch feeling. We should not touch anything of the world but God. The next reason is the sprout. This indicates 'i'. If the 'i' is not present then the disease of birth will not come. How to remove this 'i', can be seen through the example of my life. I have no 'i'.

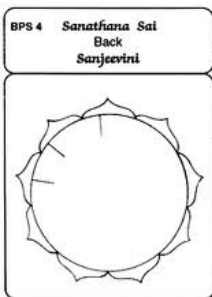
### BPS 54 - Whole body Sanathana Sai Sanjeevini.



This is the first medicine. The medicine for the aches in the whole body is only Swami. I caught hold of Swami, crying and wailing for Him. Why was I born in this world? I do not want this world and I do not want this body. I am afraid of this body's old age, disease and death. Thus I caught hold of 'only' Swami. I am crying and wailing for

Him; I want Him alone. He then told me that I was His Shakthi, half of Him. My Prema for Swami is BPS, special Prema. Swami has 108 names, showing this medicine as 54, shows that I am half of Him.

### BPS 4 Back pain Sanathana Sai Sanjeevini



There is only one medicine for back pain and that is to chant His name continuously. We must chant. I cried my whole life, day and night. It is due to this that the Chakras of Kundalini opened one after another. It is only then that I attained God who is the Lord of the four Vedas. Thus, chanting alone is the Sanathana, eternal medicine.

This is a very faithful medicine. It will surely be beneficial

### DS 17 High BP Sanathana Sai Sanjeevini

DS means Divine Sathya. Why does high blood pressure come? It is through being emotional, angry, jealous, feelings of 'i and mine', hatred and lust. It is in this way the six bad qualities are coming. These are man's six worst enemies. Lust means attachment. It is through attachment, that 'i and mine' is coming. It is through this that anger, jealousy and hatred are born.

Thus the disease of high blood pressure comes. The only medicine for this is devotion to God. We must calmly contemplate and then we will know that there is no 'i and mine', all is only illusion. All is perishable. Why then does this attachment, anger and hatred come? God alone is real, Sathya. If we catch hold of Him, then high blood pressure will never come to us. If we do this constantly, then real wisdom is born in us and the seven chakras of Kundalini open. We then merge in God. God is the permanent solution for blood

pressure. There is only one permanent solution to high blood pressure that is devotion for God. If not, you will have to take medicine your whole life, and eat certain foods in order to control it. Thus it is enough if one controls the mind. My life is fully and only Swami; focusing my thoughts on Him. It is this that opened the seven Chakras. It is through these 7 Chakras that we can drive away the 6 bad qualities from the world. This comes as the New creation in Sathya Yuga. DS 17 Sanathana Sai Sanjeevini is what Dr Sathya Sai recommends as the only one medicine. 17 means that all will know through the 7 Chakras that this is the only, 1, one medicine for all diseases. There is only one medicine for birth and death.

Why did Swami ask me to write on these medicine bottles by giving a printed the? **In truth, the only cure for all diseases of the body is the medicine Sanathana Dharma. We must practice and develop purity in our character.** It is only devotion to God that will redeem us from the cycle of birth and death. The greatest Avatar came here and through His immense compassion showed the people the correct path. He separated the inseparable part of Himself (His Shakthi) and we both suffered in separation. It is through our tears and separation that the karmas of the world are removed. It is only God's name and thought of Him that is the medicine for all diseases.

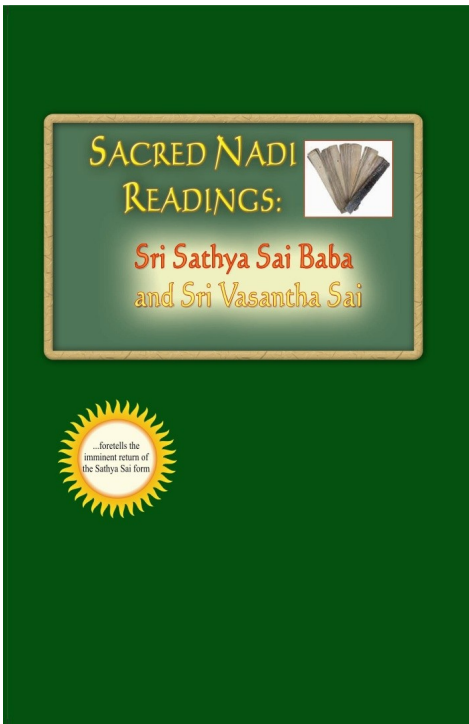
*(Taken from the upcoming unpublished book)*

*Editor's Note:*

We can appreciate Amma's writings better if we see how She cuts and connects everything to God - even mundane matters. The beauty lies in how Amma interprets whatever Swami gives Her in the Divine Post and the wealth of wisdom which She pulls from that for the benefit of the world.



## New Book Release: SACRED NADI READINGS



### Sacred Nadi Readings: Sri Sathya Sai Baba and Sri Vasantha Sai

#### Excerpts from the book:

“Each sage describes God in his own way. In reality, none has perceived God in His Absolute form. No one can fully describe God. All only try and tell from their standpoint. A nadi can be written for men. It may be accurate. Though there are many nadi texts, who can write the nadi for God? God and His Shakthi are not different.” - Amma

“Though His Atma left His physical body, the same Atma will come again and attain the same physical form. This is destiny... He will not be in an aged body or a young body, but middle aged...” - Viswamitra Nadi (31 May 2011)

“He will then descend here, His body being the age of 58 to 60 years of age. He will be reborn on this earth in a body of this age. Only then will He reveal Himself to the world and all will know the truth” - Macchamuni Nadi

“...currently, her Lord is no longer in the physical body. He will come again in a new body. This will be an auspicious day for Mother.” ...Bhrigu Nadi

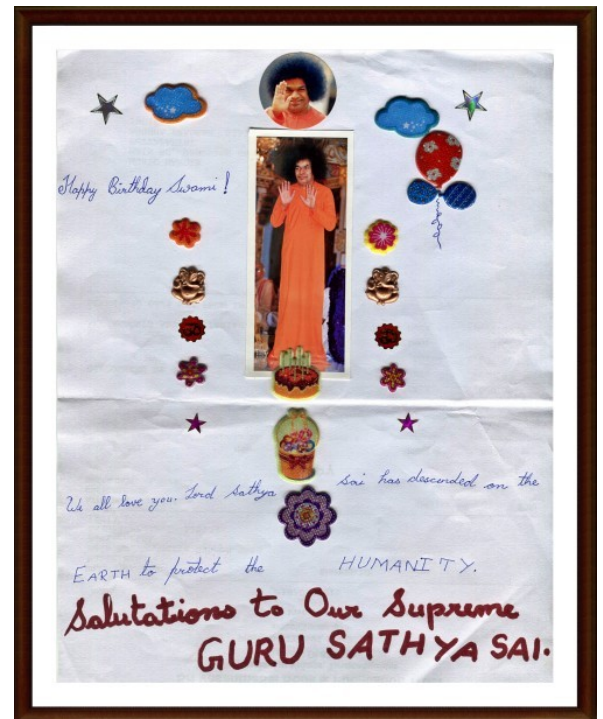
This book must be read by all devotees of God. Those who enjoy delving into the Inscrutable, transcendent and ever unfolding play of divinity, will marvel at these readings. In this collection of nadis, the rishis, sages and siddhas declare the greatness of the Avatarhood of Sri Sathya Sai Baba and reveal the incredible conclusion of His mission of ushering in the Golden Age, the Sathya Yuga, the Shakthi Yuga. Any doubts regarding the identity of His consort and their relationship of quiet separation are laid to rest by these enlightening readings. They are but an echo of the prophetic words of Sri Vasantha Sai's books .

At this critical juncture in world history, Sri Sathya Sai Baba instructed Vasantha Amma to take these readings and release them as a book. Now, Sai Baba has begun to appear in physical form in front of devotees. This is the sign of the times and is fulfilling the prophecies contained herein. Let the world rejoice and pray for His immediate blessed return and the successful completion of this great Avataric task of liberation for all. Let there be peace on earth and goodwill between all people and all nations! Sai Ram.

Editor, Mukthi Nilayam

### Happy Birthday, Swami !!!

Lord Sathya Sai has descended on the EARTH to protect the HUMANITY



Om Sri Sai Vasantha Saiesaiya Namaha

## Echoes of Devotion - Swami came to Mukthi Nilayam

On the second day after Swami's Mahasamadhi, after having darshan, I came near the 'standing Ganesha with umbrella' in the ashram and sat under a tree to meditate. My heart was filled with joy and expectation of Him coming back soon for Amma as shown in a vision on the [previous day](#). By His infinite Grace, Swami granted me another wonderful vision.



accompanying me shook me and the Divine Vision came to an end.

I was thrilled with joy, as I never had such spiritual experiences and that too when lakhs and lakhs of devotees around me were mourning in tears and undergoing untold suffering at heart. Suddenly a thought occurred that probably its my own monkey mind's cooking & imagination ... and the vision I just

had wasn't really true. Instantly my heart appealed to Swami, 'Swami, I am not sure what You showed me now is a vision or my own imagination. If it is a Divine Truth, I should see a big jhoola somewhere within the ashram compound in the next 1 hour. Then only I will be convinced that the vision I was truly a Divine benediction on this poor soul' ... After this prayer to Him, I got up from the place to go around the ashram.

"We were in Mukthi Nilayam waiting to receive the Divine couple. Swami and Amma, both came in a big luxury car. The car glided into the ashram gates like landing of a Divine Chariot from the sky. Both Swami & Amma alighted from the car at the entrance. Both of them were young in this vision too. Amma was full of smiles and looking at Her Beloved's enchanting face. She wasn't paying attention to anyone around. Both of Them went to the Mukthi Ganesha temple first. Then along with all devotees, Swami & Amma walked towards the Stupi. When Swami reached the Stupi, He looked up at the Mukthi Star, and gently waved His hand in His usual gesture. After spending a little time, the Divine couple marched towards the Viswa Brahma Garbha Kottam temple. They went straight inside the sanctum sanctorum, where Swami's padukas are installed.

Arathi was given to Swami and Amma. Then all devotees started chanting the Mukthi mantra, "Om Sri Sai Vasantha Saiesaiya Namaha". Swami and Amma went to the Suddha Satwa building, and the Divine couple then granted padanamskar to all the fortunate souls assembled there. When my turn came, I went close to Them and bowed down with love & reverence. That time Swami asked Amma, 'Is she the girl who gave Varma treatment to You?' Amma nodded Her head. I was so happy hearing this :-). Then Swami was sitting in a sofa, talking to SV Aiya about Ashram activities .

My friend had to use the restroom urgently. So I took her to one of Swami's staff's apartment nearby. All along, my eyes were searching for any jhoola hanging in someone's house. But no luck. We reached their house and refreshed ourselves. I was looking around in their small tiny apartment to see even if any miniature version of jhoola is kept either in their showcase or pooja room. I couldn't find anything. After spending a few minutes we thanked them & came out to take leave. Just then, I saw a big jhoola stored on top of their almirah. And there was a Radha-Krishna idol next to the jhoola!!! I asked the host to re-confirm if it was a jhoola. She smiled and replied, "Yes it is! We don't have space, so we had to store it on the top."

Finally, Swami and Amma came back to the front hall of the Viswa Brahma Garbha Kottam temple. A beautifully decorated jhoola was awaiting the Divine Couple. They both sat on the jhoola, and devotees swung the jhoola. Amma was wearing a pink saree and She was constantly laughing & smiling, looking at Her beloved. It was such a heavenly scene to see Them swinging together happily." At this moment a friend

My Dear Swami !!!!! There was a thrilling current of joy passing all over my body. Every cell of my biological frame, echoed the loud cry of 'Jai Sairam' emanating from my soul. My face bloomed into to big smile. My host was looking at me weirdly, "Why she is smiling with so much joy, seeing the jhoola in the storage?" Only my heart knew the prayer to Swami, and the answer He gave in His own unique way :-)

Blessing me thus profusely, my mind didn't pay any attention to the physical departure of our Dear Lord. I was so convinced that all that He has shown to me through the Divine Visions, will come true soon. He is the Lord of the Lords. Swami is coming back very soon—and that too only for Amma.

Jai Sairam  
K. Valarmathi, Hosur

## Viratpurushadas ... (cont.)

(Continued from page 2)

Who am I? What is the relationship between Swami and me? You go in search of these and try to separate us. Stop this searching and totally surrender to Swami. Who are you? Why have you been born? How not to be born again? You search all these. **Yet, it is only when these efforts stop, that surrender begins. Make efforts to surrender instead.**

You think that you have succeeded in your human effort to separate us. You think that they have shed tears? Yet, they look at you and laugh. You may think you have succeeded, but all these efforts are in vain. Who can stop God's task? If you try to separate them, they only become stronger. Now when we are here, forget all these vain efforts and make effort to understand our truth. *The days are fast running out. The day when we leave the world is coming close; this chance will never come again!* So transform yourself and make use of this human birth. There are only 6 more years left, before we once again return to our final abode. We will then come again in the Prema Sai Avatar.

All must understand clearly what Swami has told in this poem. I never read Prema Vaahini, as I have no time. All I am doing is crying and writing, there is no time for anything else. It was Yamini who showed me the poem; it was after this that Swami gave the same poem here. From this incident we see that it is Swami who does all here in Mukthi Nilayam; all is His plan, He makes everything function. It is the same with Prema Vaahini; all is Swami's Sankalpa. It is this that Swami has shown through this incident.

-(Taken from the upcoming unpublished book)

## From the Ashram Diary ...



Ever since the commencement of the Ashram, Sri Jnana Mukthi Ganesha, installed in the Ashram premises has been only under a thatched roof. Despite earnest efforts, the Lord could not be provided with a permanent abode. However, by the Divine grace of Bhagawan Sri Sathya Sai Baba and Divine Mother Sri Vasantha Sai, and also due to the sustained support rendered by the devotees, the project to construct a permanent temple for Lord Ganesha reached consummation. A beautiful temple has been built in accordance with the agama shastras. The Maha Kumbhabhishekam of the temple and the moorthi sthapana of the idol took place on 7th November 2011. The ceremonies were performed with full devotion and fervor. The rituals started with the Mahaganapathi homam on 5th Nov 2011. The following day many other poojas and homas were performed. On 7th November, the Maha Kumbhabhishekam was performed. Devotees from India and abroad participated in large numbers with dedication and devotion.

Amidst all the celebrations, Amma said that her mind was only on Swami's coming back. She prayed, "Oh Vinayaka! My son! After 9 years, the temple has come. You should prove your name. It is a name given by your Father - 'Jnana Mukthi Ganesha'. You bestow wisdom and Mukthi on all and prove that you are worthy of that name. You should uphold the name of Father Sai Siva. You should remove all the obstacles in Swami's return."

Further, a Navachandi Homam was performed for the imminent return of Swami in His physical form. It was a powerful yagna performed for the divine cause. The strong vibrations were perceived by one and all.

At the end of each day of the yagna, Amma appreciated the specially trained priests by saying, "You are doing whole heartedly. Swami should come." On the final day of the yagna, Amma told Swami in meditation, "Swami, I cannot live anymore. You have not come. I am going to offer myself in the yagna fire as poornahuti."

To this heart rending cry of Amma, Swami said, "You should not do so! It is my command. I have come" **Swami proved His words by showing His form in the yagna fire after Amma offered the poornahuti!** On 14th November, Narayan Seva was performed in which food packets were distributed to more than 4000 people.



## Swami Will come back !!!

**O**n Sep 1st 2011, I called Amma on the phone from Bangalore. I told Amma that I was going to Puttaparthi that weekend. Amma said, "Karthik and Jyotsna are in Parthi. I have asked them to buy a pendant with Swami's form. I told that I want to wear a chain full of Swami's pendant like 'Kaasu Mala'. I have told them to get one pendant in Parthi. When you go there, you meet them. Then all three of you join together and look for the pendant." I said, "Yes, Amma, we will." It was a holy assignment!



I reached Parthi on Sep 3rd at 12 noon. Karthik was waiting near the Ganesha temple to take me to the jeweller right away. He was very happy telling that he and Jyotsna have already looked in a few shops and they have found a beautiful pendant for our

Amma. They had taken a picture of it and had sent to Amma. Amma had liked it. "Oh! Then the job is done?" I asked. Karthik said, "No akka, Amma wants you also to look before we buy." "Great!" My heart leaped. I quickly found a place to keep my luggage and sprinted with Karthik to the shop where Jyotsna was waiting. She showed me the pendant placing it on the palm of my hand. Swami was in a red robe... radiant in all divine majesty. He had surely brought himself there so we could pick him up. Wonderful! But one question cropped up in my mind. "Swami's form is hand-painted. Would not Amma want a real picture of Swami?" I expressed my doubt to Karthik. He said, "Let's call Amma and find out." Amma spoke, "It's ok. The picture is very clear." I could feel the expectation and urgency in Amma's voice even though Swami was just in a pendant. Just urgency? No...72 yrs of

thirst....only thirst? Waiting and longing....only this? Can we ever know the tumult of feelings in her heart?

In the afternoon, Karthik wanted to look for a 'Swami ring' for Amma. After the evening aarti we went to a shop and found the ring. We sent the picture to Amma once again. Amma saw it and said, "There is a V in Swami's neck." Yes, there was indeed a shining V around Swami's neck like a

chain! Amma wanted to wear a chain full of Swami's form, now Swami is showing that He is wearing a V chain around His neck. How sweet are these leelas! Seeing Amma in Swami and Swami in Amma gives us great joy! We are grateful to the lord for this special grace!

Karthik asked the bill to be made and we found that it was a 18 carat ring. Once again we called Amma. Amma said, "It does not matter. Swami is there."

I am reminded of the story that Swami told about Radha. When Radha was born, she did not open her eye for 26 months. She opened her eyes for the first time only when her lord came to Gokul. In the same way, Amma will truly open her eyes only when Swami comes back. So, is it only sadness and tears in Mukthi Nilayam? No....how can the Lord let His beloved suffer endlessly? He always drops the divine post here and there, the messages that Amma calls as 'rattles'. **These messages comfort her, console her and continuously reassure her of the Lord's coming back.** Along with His post, Swami may brighten the day by placing a beautiful gem under the cot, above the altar, behind her Krishna diety or He may sweeten the day with any unexpected gift of love, those that bring a brilliant smile on Amma's face.

*Thus Amma invests and re-invests on her one and only faith that Swami will come back!*

- Yamini

## Power of the feelings of Gratitude ...

**T**he feelings of gratitude along with the humble nature gives the cosmic energy. My cosmic energy is in the space. My Divine cosmic feelings are all pervasive. Whoever prays to God one-pointedly, this power will help them. Not only those who know me, but also those who pray to any God, this power goes to them and remove their difficulties. This is the power of my gratitude. It is waiting to remove my debt of gratitude. Its omniscience knows. Whoever needs help, it helps them. It has no " i ", so there is no name and form, for this power.



# Prema Vahini

E-Newsletter from Mukthi Nilayam

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## Sathya Yuga Vasantha Yuga



Your life epic, the Vasantha epic  
Cannot be completed with words  
It is an epic that Valmiki and Vyasa  
Cannot portray.  
Your skill to make the heaven into earth  
Is seen as Sathya Yuga.  
It is a Vasantha yuga, the first Yuga  
It is springtime for the gods! ~ Swami



## The Eternal Bond

Milky white Innocent hands  
Carry the Lord's acceptance  
It will not be the first time!

Sleeping blue lotus feet stir  
From their dream  
To feel life's first touch  
Bond is forged,  
Never to be broken

Where these feet walk  
These hands will follow  
This the Eternal bond

The garland sought  
Can never be broken or caught  
The hand that writes, gives,  
The feet that walk around the fire  
Leading by foot, catching by hand  
She does not ask where  
Her eyes only look  
Where the hand wants to follow



Rose milk hands  
Hers' the hands that give  
His the feet which walk  
The hand holds the pen  
The pen holds the feet  
What is this unbreakable  
Bond of the Gods?

It is the secret of Existence  
God and His creation are One  
The feet are content to Be  
The hands happy to do

His the inspiration  
Hers the innumerable actions  
The hands that help all  
Sustained by the feet  
Adored by all!

~ Eddy  
Mukthi Nilayam

Om Sri Sai Vasantha Saiesaiya Namaha